

Date of issue: Tuesday, 29<sup>th</sup> June, 2021

<b>MEETING:</b>	<b>SLOUGH OUTBREAK ENGAGEMENT BOARD</b>
	<b>COUNCILLORS:</b> Pantelic (Health & Wellbeing)(Chair) Swindlehurst (Leader of the Council) (Vice Chair) Akram (Leisure, Culture & Communities) Anderson (Sustainable Transport & The Environment) Bains (Regulation & Public Protection) Carter (Customer Services & Corporate Support) Hulme (Children's Services, Lifelong Learning & Skills) Mann (Housing, Highways, Planning & Place)
	<b>COUNCIL OFFICERS:</b> Joe Carter (Director of Transformation) Stephen Gibson (Executive Director of Place) Kate Pratt (Group Manager, Communications) Alan Sinclair (Executive Director of People (Adults)) Richard West (Executive Director Customer & Community), Josie Wragg (Chief Executive of the Council) Michael Jarrett (for Executive Director of People (Children)) Suzanne Foley (Public Health Representative)
	<b>PARTNER AGENCIES:</b> Tracey Faraday-Drake (ICS Place Lead) Ramesh Kukar (Voluntary and Community Sector Representative) Vacant (Slough Healthwatch Representative) Superintendent Gavin Wong (Thames Valley Police Representative)
<b>DATE AND TIME:</b>	<b>WEDNESDAY, 7TH JULY, 2021 AT 5.00 PM</b>
<b>VENUE:</b>	<b>VIRTUAL MEETING</b>
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	<b>NICHOLAS PONTONE</b> <b>07749 709 868</b>

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**AGENDA**

**AGENDA**  
**ITEM**

**REPORT TITLE**

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**WARD**

**PART I**

APOLOGIES FOR ABSENCE

1.	Declarations of Interest	-	-
2.	Minutes of the Last Meeting Held on 9th June 2021	1 - 4	-
3.	Public Questions	-	All
4.	Communications Update	-	All
5.	Local Covid-19 Status Report	-	All
	• Vaccination Programme Update		
6.	National & Local Key Messages	-	-
7.	Date of Next Meeting - 4th August 2021	-	-

**Press and Public**

The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

<http://democracy.slough.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.